HISTORY

OF THE

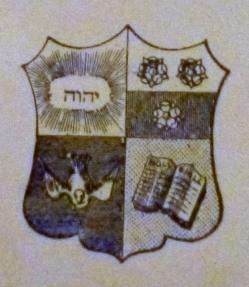
CONGREGATIONAL CHURCH,

SOUTHAMPTON,

FROM 1662 TO 1908.

S. STAINER.

A.D.

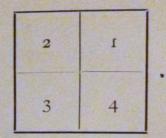


FOUNDED*

1909.
SOUTHAMPTON:
PRINTED BY THE SOUTHAMPTON TIMES COMPANY.



INTERPRETATION OF THE EMBLEMATIC SHIELD ON THE TITLE PAGE.



- I. The Southampton Arms.
- 2. The Hebrew for Jehovah.
- 3. The Peace loving Dove.
- 4 The open Bible.
- The Symbolic Arms of Southampton, where the Above Bar is situated.
- 2. Under the Divine Presence of Jehovah.
- From whom the Peace loving Dove descends.

 Spreading this Holy Balm over the lands, where the open Bible guides to exalted bliss.

Historic Chain.

BIRD'S EYE VIEW OF THE ABOVE BAR CHURCH.

- 1662. Above Bar Congregational Church established, and first presided over by the Rev. Nathaniel Robinson, who, at the passing of the Act of Uniformity, was the ejected Rector of All Saints Cnurch. He continued Pastor for 34 years, till his decease, 1696. It is probable that a Congregational Church had existed in this Town anterior to 1662, but no precise information is preserved.
- 1665. The Rev. N. Robinson imprisoned under the Conventicle Act of 1664. At this time a plague nearly depopulated the Town. Plague raged from June, 1665, till November, 1666-supposed to have carried off from 1,000 to 1,600. The Town did not recover the shock for 150 years.
- 1674. Isaac Watts (who became the celebrated Dr.) is the first name recorded on the Baptismal Register,* born July 17, 1674.
- 1683. Mr. Isaac Watts' persecuted and imprisoned for Nonconformity six months; and afterwards forced to live in exile from his family for two years.
- 1688. Organized as a distinctive Church (at the passing of the Toleration Act) for the observance of Christian ordinances. Two Elders and four Deacons were appointed. The Elders and two Deacons represented the members residing in Southampton, and two + Father of Dr. Isaac Watts.

Deacons the members residing at Romsey and other adjacent places. Church thus formed consisted of 74*

The Pastor Rev. Nathaniel Robinson, Elders ... (Mr. Robert Thornert Mr. John Lee ... Officers for Deacons ... | Mr. Isaac Watts Southampton. Mr. Abraham Johns ... Deacons ... (Mr. Arthur Fish ...) Officers for Romsey Mr. Peter Hellis ... and adjacent districts.

Four resolutions were adopted, the first being:-"That the Town of Southampton shall be the seat of this Gospel Church, as being the place of its first foundation."

1690. Prior to this date, during the persecuting reign of Charles II., the services were held as best privately arranged till some buildings, rented on a lease, about 1688, from Isaac Watts, by Mr. Robert Thorner, were converted into a public place of worship, on the present site of the Chapel, which was afterwards designated the Meeting House. Mr. Thorner, at his death, July 17th, 1690, bequeathed to the Church the unexpired term of the lease.

1690. Thorner's Charity founded. Mr. Isaac Watts was appointed the first local Trustee. The Trusteeship continued in unbroken connexion with this Church until the decease, in 1868, of the Rev. T. Adkins, who held the appointment of Resident Trustee. Mr. Thorner, at his decease, bequeathed legacies to this Church, and had, during his lifetime, been its liberal patron in many ways

These are all recorded in the handwining of Mr. Kobin t Founder by bequest of Thorner's Charity in the Town

1694. The Rev. William Bolar appointed co-Pastor to the Rev. N. Robinson, and became the second Pastor for 40 years, till his decease, 1734.

1707. Dr. Isaac Watts devoted his poetical talents to composing hymns for the use of this Church. These appeared one by one until at this date a sufficient number was produced to form a volume, which was published, and afterwards regularly used in the services of this Church. He first composed the well-known hymn of six stanzas:—

Behold the glories of the Lamb Amidst His Father's throne; Prepare new honors for His Name, And songs before unknown.

His verses since then have been sung "Through every land, by every tongue."

- 1719. The Meeting House and land at back, with garden and well, were purchased by voluntary subscriptions from Isaac Watts, Senr., for the sum of £150.
- 1726. The Rev. Henry Francis appointed co-Pastor to the Rev. W. Bolar, and became the third Pastor for 20 years, till his decease, 1752.
- 1727. The old Meeting House pulled down and a more commodious structure erected in its place, which subsequently was altered and enlarged, but stood till 1819, and stood on area in front of present building.
- 1745. Minister's House (now 25, Above Bar), with garden and appurtenances thereto belonging, presented as a residence for the Minister for the time being. Measurements: West (Above Bar), with

West to East, 28oft. Prior to 1717 there stood here

1753. The Rev. John Bertram appointed and became the fourth Pastor for ten years, till he resigned, 1763.

1763. Watts' Well leased for twenty-one years by "The New Commissioners of Water Works," Southampton, to supply, in part, the Town's people with water. There is still a crystal spring flowing from this well. Its water was used at the Baptismal Service here by the Rev. H. H. Carlisle in 1874, the Bi-centenary year of Dr. Isaac Watts.

1764. The Rev. William Kingsbury, A.M., in his 20th year, became the fifth Pastor for forty-five years, till 1809, when, through infirmity, he resigned. Died February 18th, 1818, aged seventy-three years. At commencement of his ministry the Church consisted of twenty-seven members only, but he left it comparatively large and flourishing. His memoirs by Mr. John Bullar were published in 1819, and still preserved.

1781. Mr. Kingsbury was one of the leaders, with two others, in the formation of the Hampshire Congregational Union, the nucleus of which was started at this date, but formally established in 1797 as the this date, but formally established in 1797 as the Hampshire Association. He was the first preacher at the first meeting held at Pcole in 1781.

1786. Sunday Schools first instituted in Southampton, in which the Rev. W. Kingsbury took a ampton, in which the Rev. W. Kingsbury took a prominent part, preaching annually sermons (at which prominent part, preaching annually sermons (at which collections were made) on their behalf to the end of this ministry. The Above Bar Sunday School dates from this year

- 1795. The Rev. W. Kingsbury elected first Chairman of the London Missionary Society, founded in 1795. The Above Bar contributed the largest (except London) of the first collections made in the kingdom towards this object. The amount here realised upwards of £287.
- 1802. The Rev. George Clayton, of Walworth, appointed Assistant co-Pastor to the Rev. W. Kingsbury, which position he resigned in 1804, but through his popular preaching the congregation so iccreased that the Chapel had to be enlarged—sitting capacity 500. Cost £1,400.
- 1805. The Rev. Henry Lacy became the second co-Pastor to the Rev. W. Kingsbury, till he resigned in 1807.
- 1810. The Rev. Thomas Adkins, at the age of twenty-three, preached his first sermon here, and became the sixth Pastor for fifty-eight years, till his decease in 1868, aged eighty-one years. Interred in the Southampton Cemetery. Members at commencement fifty-two; at close of his ministry upwards of 450. Population of Southampton at his appointment 9,500, but at his Jubilee in 1860 it had increased to upwards of 50,000.
- Bar Burial Ground of this Church, upon which is now erected the Watts Memorial Hall—

Eliza Devenish, died November 6, 1816
William Colborne, Deacon of this Church,
departed this life January 31, 1821, aged
34 years.

In all there were one hundred recorded internents (including three Deacons), the latest being

James Davies, Deacon of the Church, died June 28, 1851, aged 69 years.

Mary Hart, died May 3, 1855, aged 81 years.

- 1819. Foundation stone laid for an entire new Chapel by the Rev. T. Adkins, April 1st, which thus became the third edifice for Public Worship. This was built larger than the former, as the congregations had so greatly increased under his powerful ministry. Subsequently enlarged—sitting capacity 1,500.
- 1820. New Chapel opened April 26th. Built in the rear of the former building. Dimensions, 86ft. long and 56ft. wide, at a cost of nearly £7,000. Preachers at the opening—Morning, the Rev. W. Jay, of Bath; evening, the Rev. George Clayton. Vaul's were built under this structure, intended as catacombs, but never used as such. The Sunday Schools were carried on in these chambers for many years.
- Adkins being relieved from preaching three times a day, as had been the custom, agreed to undertake the afternoon service, which he conducted for a series of nearly twenty-one years. Many of his Lay Lectures thus delivered appeared in a volume in 1844, which then was published from a sum presented to him by the Church—a presentation copy is preserved among the archives of this Church.
- 1836. Adkins' Records published at this date, under the title of "Brief Records of the Church of Christ, of the Independent Denomination, at South-Impten, from its establishment to the present time:

accompanied with observations respecting the principles on which it is formed." A few copies are still extant.

- 1841. Mr. Adkins elected Chairman when upwards of 600 ministers of all sections of the Christian Church met at Manchester for conference on the Repeal of the Corn Laws. Southampton, with the eloquence of Mr. Adkins in the lead, took a foremost part in this burning question of the day.
- 1851. MANUAL, published at this date, containing Abstract of Reports of the Religious and Benevolent Societies instituted by this Church, thus enumerated:

SUNDAY SCHOOL SOCIETY, established in 1811, for the promotion of Sabbath School Instruction in the Town and neighbourhood.

FEMALE SUNDAY SCHOOL WORKING SOCIETY AND SEWING CLUB, to encourage girls to deposit small sums.

HOME MISSIONARY ASSOCIATION, formed in 1836, for carrying the Gospel into the villages surrounding the Town.

CHRISTIAN INSTRUCTION SOCIETY, instituted in 1834, to circulate Tracts (on Loan) in Town and district.

FEMALE FRIENDLY Society, formed in 1808, to relieve cases of sickness and distress in the Town.

GOOD SAMARITAN SOCIETY, to visit and relieve cases of distress and affliction in the Town.

INFANTS' FRIEND SOCIETY, formed about 1820, to assist necessitous mothers.

FOOD AND FUEL SOCIETY, to supply coals and bread at half-price.

CHAPEL LIBRARY, formed 1825, to supply on loan the cougregation with Literature.

ABULT WEEK AND EVENING CLASSES, instituted 1849, to impart, gratuitously, instruction in Reading, Writing, and Arithmetic.

READING AND WORKING SOCIETY, for assisting the poor in providing themselves with wearing apparel.

Raised and expended for these Societies in 1850, £348 10s. 6d.

Sunday, March 30th, including children:—Morning, ordinary average attendances during the lengthened ministry of the Rev. T. Adkins.

1858. The Rev. Henry Hermann Carlisle, LL.B., B.A., at the age of twenty-three, appointed assistant and co-Pastor to the Rev. T. Adkins, and became the seventh Pastor for twenty-six years, till he resigned in 1885, and settled at Eccles, near Manchester Died January 25th, 1896, and interred in the Southampton Cemetery, aged sixty years.

1860. Jubilee of the Rev. T. Adkins. Organ built to commemorate the event, and celebrated by a public dinner at the Victoria Rooms, and at the evening meeting in the Chapel about 2,000 were present of all denominations.

1861. Watts' Statue, inaugurated in Southampton, July 17th, by the Right Hon. the Earl of Shaftesbury. Chairman of Committee, the Venerable Archdeacon Wigram; Vice-Chairman, the Rev. Thomas Adkins; Sculptor, R. C. Lucas, Esq., of Chilworth.

1870. First visit of the Mayor and Corporation of the Borough at the morning service, January 2nd; Sir Frederick Perkins, Mayor.

1875. Watts Memorial Hall and Class Rooms built thus named in commemoration of the Bi-centenary of the birth of Dr. Watts; foundation stone laid by Samuel Morley, Esq., M.P.; cost nearly £7,000.

1886. The Rev. Thomas Nicholson appointed and became the eighth Pastor for nine years, till he resigned in 1895, having accepted an invitation to Bromley, Kent.

296 ABOVE BAR CONGREGATIONAL CHURCH.

1889. Chapel re-constructed with New Western Elevation, and interior entirely re-arranged, with organ improvements; cost upwards of £6,000—sitting capacity 1,100.

1896. The Rev. William Frederick Clarkson, B.A., appointed, and became the ninth Pastor, commencing his ministry on the 5th January. He continued here for seven years, until his resignation in 1902, when he accepted the invitation to become the Minister at High Wycombe, Bucks.

1904. The Rev. George Stephen Samuel Saunders, appointed and became the tenth Pastor. His ministry commenced on December 4th.

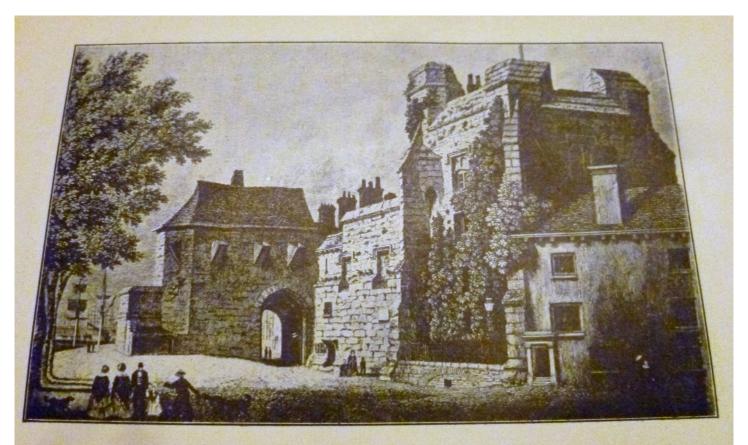


BIRTHPLACE
OF
ISAAC WATTS D.D.
1764.



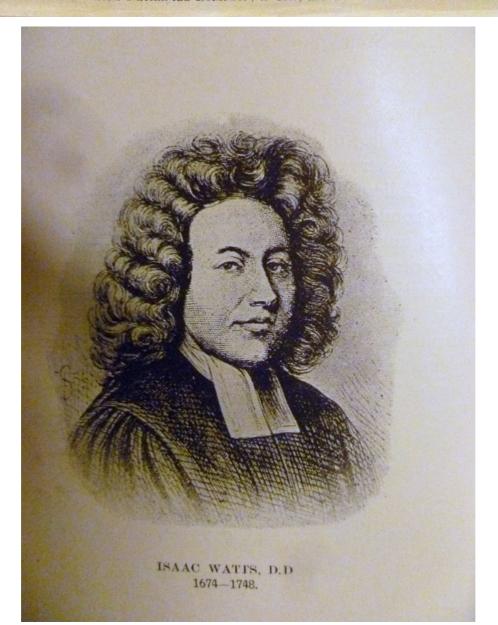
FRONT ELEVATION, LOOKING WEST.

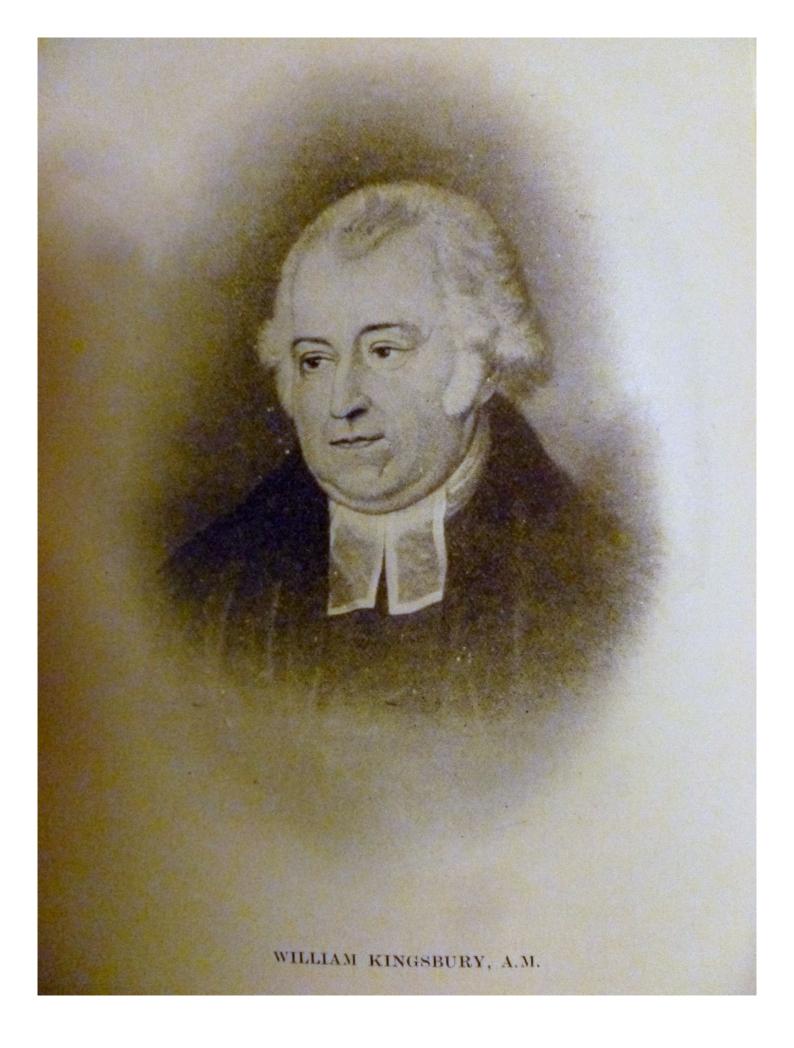
*THE WINDOW IN A LINE WITH THE ASTERISK INDICATES HIS REPUTED BIRTH-ROOM.

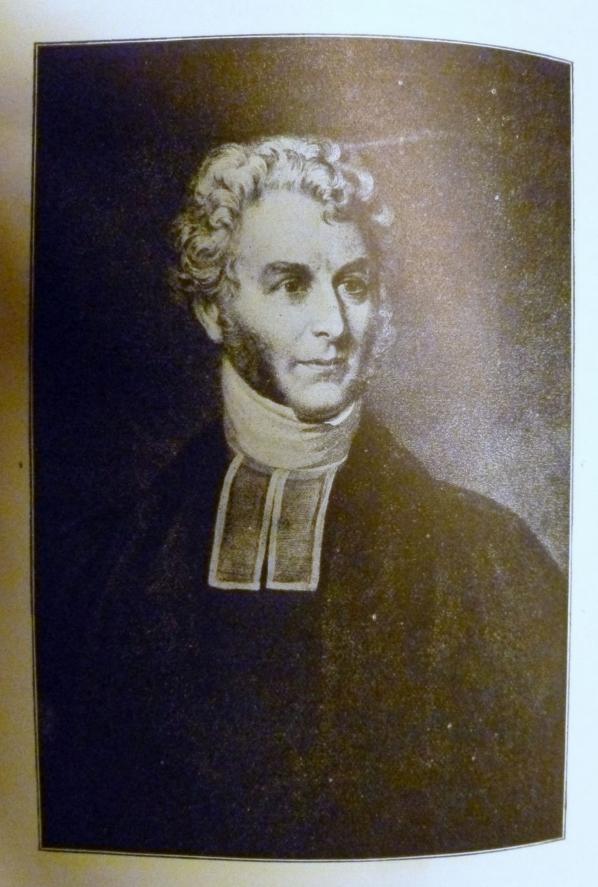


SOUTH CASTLE AND GOD'S HOUSE GATE, SOUTHAMPTON (OLD GAOL).

MEDIÆVAL BUILDINGS IN WHICH NATHANIEL ROBINSON, IN 1665, AND DR. WATTS' FATHER, IN 1683, WERE IMPRISONED.







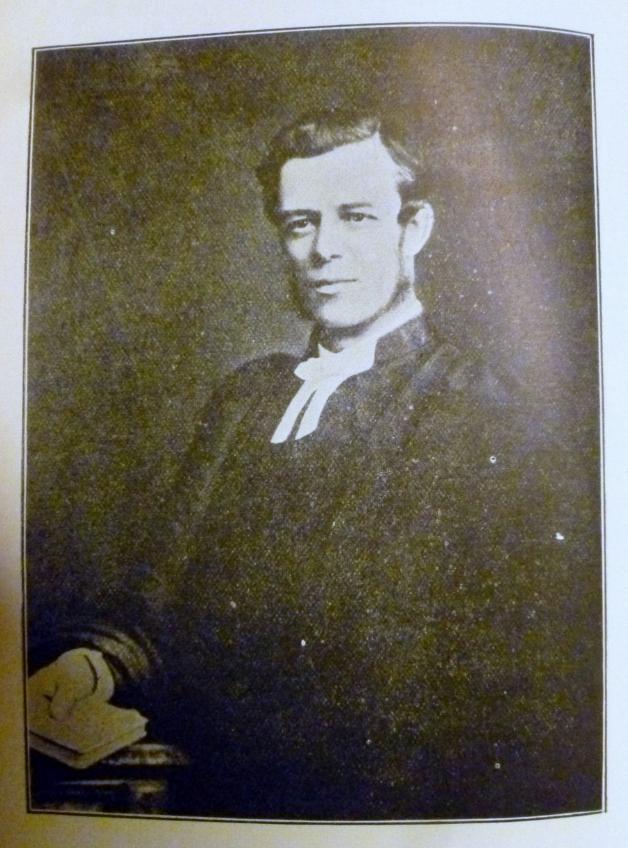
THOMAS ADKINS.



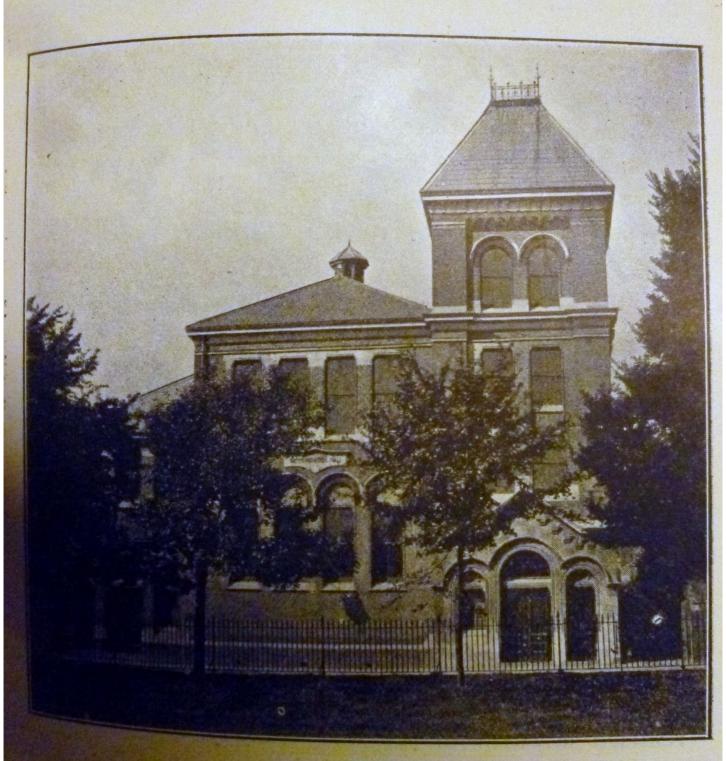
ABOVE BAR CONGREGATIONAL CHURCH.
FRONT ELEVATION, 1819.



WATTS STATUE, SOUTHAMPTON. ERECTED, A.D., 1861.



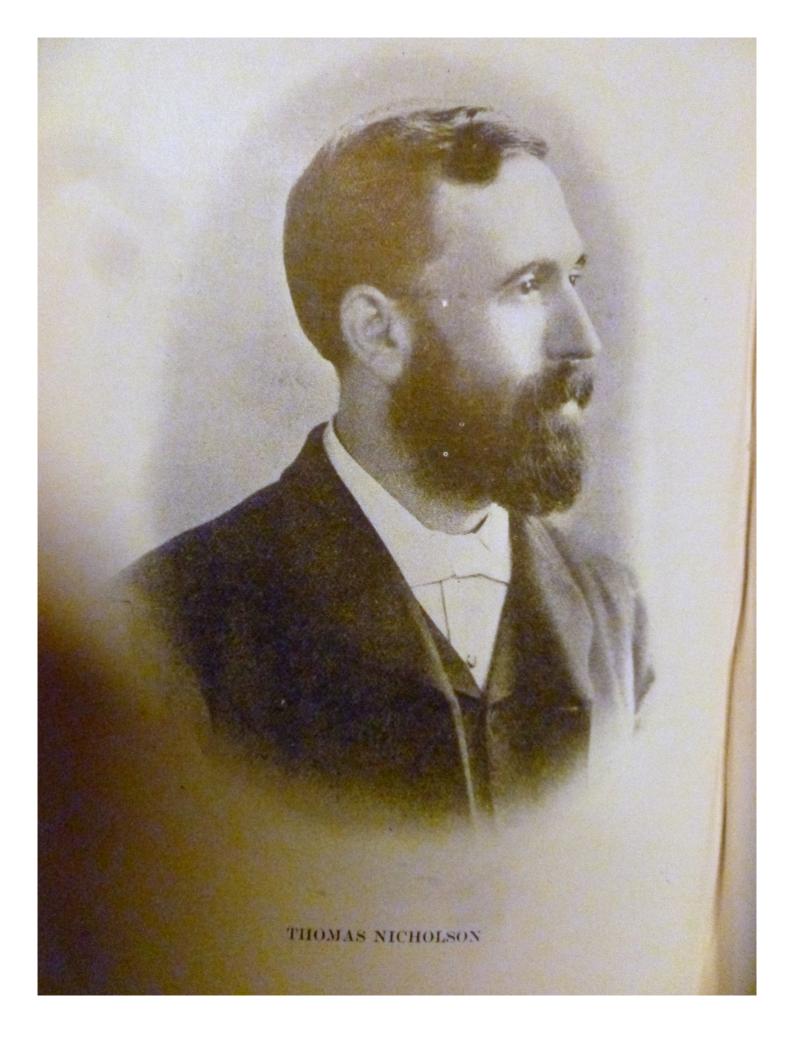
HENRY HERMANN CARLISLE, LL.B., B A.



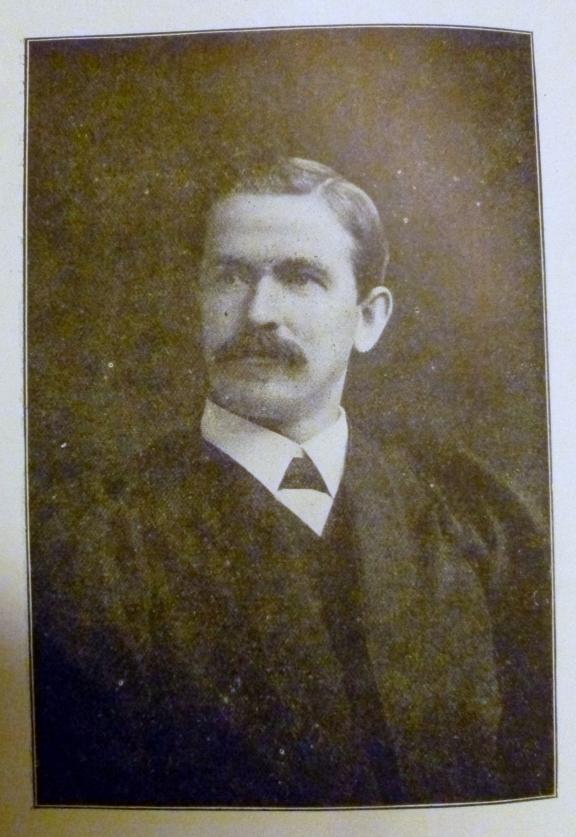
WATTS MEMORIAL HALL.

ABOVE BAR SUNDAY SCHOOL BUILDINGS.

ERECTED 1375







GEORGE STEPHEN SAMUEL SAUNDERS.

Line of Ministers.

1662-1908.

S PREADING over so lengthened a period, the number of Ministers who have occupied the pulpit has been comparatively few—this has reached only ten. The longest held the position for fifty-eight years, and the shortest seven—the average for each being nearly twenty-five years. In this respect the Above Bar holds a unique place in the history of all the Churches.

NATHANIEL ROBINSON (The ejected Rect			1662—1696
WILLIAM BOLAR			 1694-1734
HENRY FRANCIS			1726 -1752
JOHN BERTRAM			 1753-1763
WILLIAM KINGSBURY, A.M.			 1764-1809
THOMAS ADKINS			 1810—1868
HENRY HERMANN CARLISLE	LL B	., B.A.	 1858—1885
THOMAS NICHOLSON			 1886—1895
WILLIAM FREDERICK CLARI	kson, B	.A	 1896-1902
GEORGE STEPHEN SAMUEL	SAUNDE	ERS	 1904 —

"Sow in the morn thy seed.

At eve hold not thine hand;

To doubt and fear, give thou no heed,

Broadcast it o'er the land."

Roll of Deacons.

GINCE the foundation of the Church in 1662 to the present date, 1908, there is to the present date, 1908, there have been recorded in its annals the names of sixtyseven who have rendered service in the office of Deacon, of whom the following is a detailed list, giving the dates of the election of each, and when the service terminated, either by death, resignation, or otherwise, so far as can be ascertained from existing documents.

It may be interesting to state here that recently an effort has been made to gather together, as far as possible, the photographic portraits of our Ministers and Deacons, with a view of placing them with the archives of the Church, and thus to pass them on to posterity. In all there have been forty-seven collected by the author, going back to the period from the organisation of the Church in 1688.

"A CLOUD OF WITNESSES."-Hebrew xii. I.

			ELECTED.		ENDED
ISAAC WATTS*		 	:1688		1736
ARTHUR FISH	•••		1688	***	
PETER HOLLIS	19		1688		The Will
ABRAHAM JOHNS	***		1688		1726
JOHN LEET			1688		
ROBERT THORNER	•••	 •••	1688		1690
JOHN FAY			1694		
THOMAS BOWER ROBERT READE			* *	•••	1751
				***	1759
* 10	AND STATE OF THE S				

Father of Dr. Isaac Watts.

⁺ Designated Elders.

Cryanised as a distinctive Church at this date,

^{* *} Not recorded.

300 ABOVE BAR CONGREGATIONAL CHURCH.

				ELECTED		
JAMES JOHNS				1719		ENDED.
Joseph Taylor				1765		1731
RICHARD TAYLOR		***		1765	***	1782
HUGH WEEKES	1			* *		1809
JOHN BANNING	i		S. Arez	1766		1765
PETER BERNARD				1766	•••	1794
Joseph Conder				1791		1805
Joseph Mouncher				1791		1797
WALTER TAYLOR				1791		1803
JOSEPH WHATMORE	Lobb			1803		1806
ISAAC FLETCHER				1805		1842
WILLIAM RANDALL				1805		1809
EDWARD TOOMER				1805		1810
WILLIAM COLBORNE				1809		1821
THOMAS BERNARD			4.1	1810		* *
JOHN WEEKS				1811		* *
THOMAS WILLIAMS				1811		1815
JOHN BULLAR				1821		1864
EDWARD MAYOR RAN	DALL			1828		1857
ALFRED BARLING				1838		1844
JAMES DAVIES				1838		1851
ROBERT STRANGE FO	WLER			1838	***	1881
SAMPSON PAYNE				1845		1856
HENRY BUCHAN				1846		1865
CHARLES YONGE				1851		1891
WILLIAM CHAMPNESS	3			1857		1861
WILLIAM STURGESS				1857	***	1863
ROBERT SALE SMITH				1858		1885
HENRY COOPER				1865		1882
JOSEPH ROBINS				1865		1890
CHARLES REUBEN CO				1877	**	1888
		***		1877	***	1901
SAMUEL BOSS FRYER				1877	***	1894
EBENEZER RICHARD			1	1877		1902
HENRY HENDIN			***	1886		1905
WILLIAM HENRY LE				1886		1892
	Shipping to the state of the st		THE RESERVE			

BENJAMIN WAKEFIELD			ELECTED.		ENDED.
			1886		
SAMUEL HENRY BOWER			1892		1894
JOHN ELLYETT MAFFEY			(1892		1895
			1902		1905
CHARLES FERGUSON CONSTAB	LE		1892		1898
JOHN JAMES CARTER			1895		1905
CHARLES RUSSELL GARCIA			1895		1908
CHARLES WELLESLEY PHIPP.	ARD		1895	***	1902
PERCY MAYOR RANDALL			1895		***
HENRY COLYER ASHDOWN			1898		1908
CYRIL PERKINS NOBBS			1898	***	1905
FREDERICK PHILLIPS			1898		1907
			1902		1907
FREDERICK HARVEY			1902		***
JAMES MCWHINNIE		•••	1905		***
JOHN LEO MAFFEY	***		1905		
HENRY RANSOM			1905		1907
SAMUEL CLARKE SEAWARD		***	1905		
DANIEL WOODS		***	1907		
EDWIN ROBERT BARTLETT			1907	***	***
JAMES DYMOTT			1907	**	
WILLIAM CHARLES ROBERT	NORMAN		1908		
EDWARD JAMES CURTIS	4.1		1908	***	
HENRY WILKINS					